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Deposited: February 25, 2004

I hereby certify that this correspondence is being deposited with the United States Postal Service Express mail under 37 CFR 1.10 on the date indicated above and is addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Judith Mungyk, 2/25/04

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Date: February 25, 2004
Docket No: 242/9-1915

17497 US PTO
10/786801
022504

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY PATENT APPLICATION TRANSMITTAL (Only for new nonprovisional applications under CFR 1.53(b))

| | |
|--------------|--|
| Docket No.: | 242/9-1915 |
| Inventor(s): | Marco RONCONI, Via Oblach 2, 40100, Bologna, Italy |
| Title: | PNEUMATIC GUN FOR FIXING ELEMENTS |

APPLICATION ELEMENTS (See MPEP chapter 600 concerning utility patent application contents)

- 1. Fee Transmittal Form (attachment)
- 2. Specification, Claims, Abstract [Total pages 12]
- 3. Drawing(s) (35 USC 113) [Total pages 5, Figs. 1-7]
- 4. Oath or Declaration
 - Executed Declaration
 - a. Newly executed (original or copy) 2 Inventors
 - b. Copy from a prior application (37 CFR 1.63(d))
(For continuation/divisional with box 17 completed)
- 5. Incorporation by Reference (useable if Box 4b is checked)
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- 6. Microfiche Computer Program (Appendix)

[] 7. Nucleotide and/or Amino Acid Sequence Submission (If applicable, all necessary)
 [] a. Computer Readable Copy
 [] b. Paper Copy (identical to computer copy)
 [] c. Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

[X] 8. Assignment Papers (1 cover sheet (PTO-1595) and 1 document(s) for recording)

[] 9. 37 CFR 3.73(b) Statement [] Power of Attorney
 (when there is a assignee)

[X] 10. Application Data Sheet

[] 11. Information Disclosure Statement [] Copies of IDS citations (refs.)
 (IDS) and PTO-1449

[X] 12. Preliminary Amendment

[X] 13. Return Receipt Postcard (MPEP 503) (should be specifically itemized)

[X] 14. **Small Entity Statement-The Applicant and assignee if any qualify for and hereby claim small entity status.**

[] 15. Certified Copy of Priority Document(s):
 (Only if foreign priority is claimed)

[X] 16. Other: This application claims priority in Italian Patent Application No. BO2003A000105 filed February 28, 2003.

[] 17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment:
 [] Continuation [] Divisional [] Continuation-In-Part (CIP)
 of prior application No. _____

Prior application information: Examiner _____ Group: _____

[X] 18. **CORRESPONDENCE ADDRESS**

Please direct all communications to **customer number 28147**,
 namely William J. Sapone, Esq. at
 the offices of Coleman Sudol Sapone P.C.
 714 Colorado Ave., Bridgeport Conn. 06605
 203-366-3560 fax.203-335-6779

Respectfully requested.
 Coleman Sudol Sapone P.C.

By: 
 William J. Sapone, Reg. No. 32,518
 Attorney for Applicant(s)

February 25, 2004
 714 Colorado Ave.
 Bridgeport CT 06605
 Tel. (203) 366-3560

(Attachment)



15866 U.S. PTO
022504

Fee Transmittal Form

| | |
|--------------|--|
| Docket No.: | 242/9-1915 |
| Inventor(s): | Marco RONCONI, Via Oblach 2, 40100, Bologna, Italy |
| Title: | PNEUMATIC GUN FOR FIXING ELEMENTS |

THE FILING FEE HAS BEEN CALCULATED AS SHOWN BELOW:

| | Claims filed | | Extra | SMALL \$ 385.00 | LARGE \$ 770.00 | AMOUNT \$ 385.00 |
|--------------|--------------|----------|--|--------------------|--------------------|---------------------|
| Total Claims | 8 | Minus 20 | 0 | x \$ 9.00 | x \$ 18.00 | \$ |
| Independent | 1 | Minus 03 | 0 | x \$43.00 | x \$ 86.00 | \$ |
| | | | Multiple dependent claim fee | + \$ 145.00 | + \$ 290.00 | \$ |
| | | | () Non-English specification 37 C.F.R. 1.17(k) fee (+ \$130.00) | | | \$ |
| | | | | ASSIGNMENT | | \$ 40.00 |
| | | | | | FEE DUE: | \$ 425.00 |

[X] A check in the amount of **\$425.00** is enclosed.
The Commissioner is hereby authorized to charge any additional fees required with this submission or to credit any overpayment to Deposit Account No. 04-0838.

a. Fees required under 37 C.F.R. 1.16.
b. Fees required under 37 C.F.R. 1.17.
c. Fees required under 37 C.F.R. 118.

Respectfully submitted,
Coleman Sudol Sapone P.C.

February 25, 2004
714 Colorado Ave.
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By: 
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